

# "Synopsis of the Gospels"

- The Nativity and the Early Years
- The Ministry
- The Parables-A
- The Parables-B
- The Parables-C
- The Passion-A
- The Passion-B

Footnotes are located at the end of each table.

## The Ministry

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		Matthew	Mark	Luke	John
17.	John the Baptist	3:1-12	1:1-8	3:1-20	1:15-28
18.	The Baptism of Jesus	3:13-17	1:9-11	3:21-23	1:32-34
19.	The Temptation of Jesus	4:1-11	1:12, 13	4:1-13	—
20.	The Testimony of John the Baptist	—	—	—	1:19-34
21.	The first Call of Disciples: Andrew and another [? John], Simon Peter, Philip, Nathanael [? Bartholomew]. sec. 34 Cf.	—	—	—	1:35-51a
22.	The Wedding in Cana	—	—	—	2:1-11b
23.	Jesus goes to Capernaum	—	—	—	2:12
24.	The Passover. Jerusalem. The cleansing of the Temple	—	11:15-17	19:45, 46	2:13-25
25.	Interview with Nicodemus	—	—	—	3:1-21
26.	Jesus in Judea baptizing. John also baptizing	—	—	—	3:22-36
27.	Jesus passes through Samaria into Galilee. The Woman of Samaria	—	—	—	4:3-44
28.	Healing of the Official's Son	—	—	—	4:45-54
29.	Return to Jerusalem: Cure of an ill man at the Pool of Bethzatha	—	—	—	5
30a.	The Imprisonment of John the Baptist	14:3-5	6:17-20	3:19, 20	—
31.	Jesus preaches in Galilee	4:12-17	1:14, 15	4:14, 15	—
32.	Teaches in Nazareth; is rejected. Cf. sec. 63	—	—	4:16-30	Cf. 4:44
33.	Dwells in Capernaum	4:13-16c	—	4:31, 32c	—
34.	The (second) Call of Peter, Andrew, James and John: the first group of four disciples	4:18-22	1:16-20	5:1-11	—
35.	Heals a man with an Unclean Spirit in the Synagogue	—	1:21-28	4:31-37	—
36.	Heals Peter's wife's mother and others	8:14-17	1:29-34	4:38-41	—
37.	Jesus Prays in a Deserted Place	—	1:35-37	4:42, 43	—
38.	A Second Journey through Galilee	4:23-25	1:38, 39	4:44	—

<b>39a.</b>	<b>The Sermon on the Mount. [Matthew's order]</b>	<b>5:1-7:29</b>	<b>—</b>	<b>—</b>	<b>—</b>
<b>40.</b>	<b>Cleanses a Leper</b>	<b>8:1-4</b>	<b>1:40-45</b>	<b>5:12-16</b>	<b>—</b>
<b>41.</b>	<b>Heals a Paralytic Man. Discourse thereupon</b>	<b>9:1-8</b>	<b>2:1-12</b>	<b>5:17-26</b>	<b>—</b>
<b>42.</b>	<b>The Call of Levi (or Matthew)</b>	<b>9:9-13</b>	<b>2:13-17</b>	<b>5:27-32</b>	<b>—</b>
<b>43.</b>	<b>Discourse on Fasting</b>	<b>9:14-17</b>	<b>2:18-22</b>	<b>5:33-39</b>	<b>—</b>
<b>44.</b>	<b>The Disciples pluck Grain. Discourse on the Sabbath</b>	<b>12:1-8</b>	<b>2:23-28</b>	<b>6:1-5</b>	<b>—</b>
<b>45.</b>	<b>Restores the Withered Hand on the Sabbath</b>	<b>12:9-13</b>	<b>3:1-5</b>	<b>6:6-10</b>	<b>—</b>
<b>46.</b>	<b>The Plot against Jesus</b>	<b>12:14</b>	<b>3:6</b>	<b>6:11</b>	<b>—</b>
<b>47.</b>	<b>Departure of Jesus: many follow: He heals many</b>	<b>4:24, 25; 12:15-23</b>	<b>3:7-12</b>	<b>6:12, 17-19</b>	<b>—</b>
<b>48.</b>	<b>The Appointment of the Twelve</b>	<b>10:1-4</b>	<b>3:13-19</b>	<b>6:13-16</b>	<b>—</b>
<b>39b.</b>	<b>The Sermon on a level place on the Mount. [Luke's order: see 39a]</b>	<b>—</b>	<b>—</b>	<b>6:17-49</b>	<b>—</b>
<b>49.</b>	<b>The Mission of the Twelve</b>	<b>10:5-11:1</b>	<b>Cf. 3:14b, 15</b>	<b>—</b>	<b>—</b>
<b>50.</b>	<b>Jesus heals the Centurion's Servant</b>	<b>8:5-13</b>	<b>—</b>	<b>7:1-10</b>	<b>—</b>
<b>51.</b>	<b>Raises the Widow's Son to life</b>	<b>—</b>	<b>—</b>	<b>7:11-17</b>	<b>—</b>
<b>52.</b>	<b>The Messengers from John the Baptist. Discourse about John</b>	<b>11:2-19</b>	<b>—</b>	<b>7:18-35</b>	<b>—</b>
<b>53.</b>	<b>Jesus reproaches the Cities of Galilee</b>	<b>11:20-24</b>	<b>—</b>	<b>Cf. 10:13-15</b>	<b>—</b>
<b>54.</b>	<b>(a) The Supper in the house of Simon the Pharisee; (b) Parable of the Two Debtors</b>	<b>—</b>	<b>—</b>	<b>7:36-50</b>	<b>—</b>
<b>55.</b>	<b>Journey through Galilee with the Twelve</b>	<b>—</b>	<b>—</b>	<b>8:1-3</b>	<b>—</b>
<b>56.</b>	<b>(a) A Demoniac healed (b) Charge of casting out through Beelzebub Discourse thereon</b>	<b>9:32-34 12:22-28 12:22-45</b>	<b>3:19b-30</b>	<b>11:14-36; 12:10</b>	<b>—</b>
<b>57.</b>	<b>The true Kindred of Jesus</b>	<b>12:46-50</b>	<b>3:31-35</b>	<b>8:19-21</b>	<b>—</b>

- a. It is characteristic of John to choose for his narrative the inner, spiritual, first call of the Apostles. The synoptists relate the second, external call of four.
- b. Narrated by John as a typical manifestation of power.
- c. Matthew proving that Jesus is the Christ points out the prophetic significance of this sojourn in Galilee. Luke, true to his motive, sees in rejection at Nazareth and acceptance at Capernaum a forecast of the Christ rejected by Jews, accepted by Gentiles, and a fulfillment of the OT instances cited by Jews. This connection is an instance of what is meant by "an orderly account" Lk 1:3.